****

**SPOUSES OF HOUSTON BARRISTERS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2022-2023 SCHOLARSHIP APPLICATION**

**HISTORY:** Founded in 1957, the Spouses of Houston Barristers is a 501(c) 3

non-profit organization of attorneys' wives dedicated to enhancing the legal profession through educational, civic, Cultural, and social services to the community.

**PURPOSE:** To provide financial assistance to second & third year ethnic minority law students attending South Texas College of Law, Thurgood Marshall School of Law at Texas Southern University, and The University of Houston Law Center**.**

**CRITERIA:**

* Applicant must be an **ethnic minority** and will be registered as a **second or third** year lawstudentfor the **2022** fall **semester**.
* Applicant must be a **US Citizen**.
* Applicant must submit the following by **Friday, July 8, 2022**:

 a. Scholarship application (attached).

 b. A letter from his or her college or university stating that he or she is a

 second or third year law student in good standing.

 c. A sealed official transcript bearing the college or university seal indicating

a cumulative grade point average of **3.00** or above.

 d. Applicant must be available for a virtual or in-person interview on **Saturday,**

 **August 6, 2022** if selected as a finalist.

Please mail all documents to the following address by **July 8, 2022:**

**Spouses of Houston Barristers**

**Scholarship Committee**

**12035 Circle Drive East**

**Houston, Texas 77071**

****

**SPOUSES OF HOUSTON BARRISTERS**

**SCHOLARSHIP APPLICATION**

**(2022-2023Academic Year)**

**PART I. PERSONAL INFORMATION**

**Name:**

Mailing Address:

Permanent Address:

Phone No. (H):

Phone No. (C):

Marital Status:

No. of Children/Dependents:

Name and occupation of spouse: **PART II. EDUCATIONAL INFORMATION**

Name of Law School:

Number of hours successfully completed:

Anticipated graduation date:

Grade point average:

Extracurricular Activities: (Please list any offices held and semester[s] involved)

**PART III. WORK EXPERIENCE**

Please list your work experience. (Or attach a resume)

Dates Employer Job Title

**PART IV. FINANCIAL INFORMATION**

1. Financial Resources for the **2022-2023**Academic Year

Current Salary:

 Anticipated aid from spouse or family:

 Scholarships received for the year:

 Grants or other financial aid for the year:

 Savings available:

**B.** Anticipated expenses for the year

 Anticipated cost of tuition:

 Anticipated cost of books, supplies, etc:

 Other anticipated costs (specify):

**PART V. COMMUNITY ACTIVITIES**

Please list any community activities and/or organizations and the nature of your involvement.

**PART VI. PERSONAL STATEMENT**

Please tell us why you went to law school, how you plan to use your law degree, and why you feel you deserve this scholarship.

*(You may type your statement on a separate page and attach if you prefer)*